

**BEFORE COMPLETING THIS FORM, PLEASE READ THE REQUIREMENTS ON PAGE TWO**

(This page may be copied or duplicated if additional space is needed, but all pages must be attached when the report is filed.)

**NOTE:** Any person who willfully violates the filing requirements is subject to a civil penalty of not more than \$5,000 for each violation and payment of court costs and attorney's fees!

MARK GIBBONS DISTRICT COURT JUDGE 8TH JUDICIAL DISTRICT COURT  
 Name (print) Office Held District

DATE OF THIS REPORT: ☒ January 15, 2000☐ 15th day of the second month leaving office if contributions remain**FILED**NOTICE OF THE  
SECRETARY OF STATE OF THE  
STATE OF NEVADA

BEGINNING BALANCE OF UNSPENT CAMPAIGN

CONTRIBUTIONS AS OF JANUARY 15, 1999: \$ -0-

JAN 10 2000

**EXPLANATION OF DISPOSITION**

(This report should reflect only any remaining campaign contributions from the previous election cycle.)

AMOUNT:	DISPOSITION:
\$	
\$	
\$	
\$	
\$	
\$	
\$	

REMAINING BALANCE OF UNSPENT CAMPAIGN

CONTRIBUTIONS AS OF DECEMBER 31, 1999: \$ -0-

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this report are true

this 5 day of January, 2000.Signed: Mark Gibbons

Date

Signature of Public Officer

MARK GIBBONS

Name of Public Officer

200 SO. THIRD ST. - DEPT. VII

Street Address

Mailing Address if Different

LAS VEGAS, NV 89155

City and State

Zip Code

702-455-4662

Daytime Telephone Number

Office Use Only

Total number of pages for this report 1